

An Official Publication of the US JCI Senate

John Robinson #55768 President



E-News #2018 – 09

01 November 2017

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Living The Creed Spotlight **Crissie Lewis # 72169**

From North Carolina

Who has shown that “Service to humanity is the best work of life” as a volunteer at the Wayne County Animal Adoption Center and Dogs on Deployment; while serving as President of the Wayne County Humane Society. She, also, serves as Senior Warden (Deacon) and Vice President of the women's group at St Francis Episcopal Church.

Please take a moment to submit a fellow senator who deserves to be acknowledged for Living The Creed. You can do this by sending their name, senate number, state, the line of The Jaycee Creed they are living and how to Terry Kolaz, Presidential Assistant, at tkolaz@aol.com

*Winter Board Meeting in St. Augustine, January 17-21, 2018
Hosted by the Florida JCI Senate*

Do you have a JCI Senate event occurring in your state or your region?
Tell about it in the Program Book for the Winter Board Meeting being held in January.

Do you want to say "Thank You" to someone in your state or your region?
Let them know via the Program Book for the Winter Board Meeting being held in January.

Do you have a company that you want to promote in your state or your region?
Tell us about it in the Program Bok for the Winter Board Meeting being held in January.

The Florida JCI Senate will gladly accept your check and your ad for the USJCI Senate Winter Board Meeting Program book. Rates for the ads range from \$20.00 for a standard business card size ad to \$100.00 for a full page ad, black and white. If you want a color ad, the price will increase by \$20.00. You may purchase in-between sizes at in-between prices. Contact Dawne Sutherland at 850-510-0809 or Dawne23@aol.com. She needs to hear from you as soon as possible. Deadline for ads is December 1, 2017.

Mister World Chairperson of the Senate,
Presidents and Chairpersons of JCI Areas Association of Senators,
Ladies and Gentlemen
My dear Paschal,
My dear friends,

It gives me great pleasure to meet you all at the JCI World Congress in Amsterdam and especially at the Joint Boards meeting on November 9th.
To get to know each other better, I suggest that we have lunch together on the spot after the meeting and asked the President of the Dutch Senate to reserve a table for us.
In the meantime, you will find attached documents regarding this upcoming World Congress and the Joint Boards meeting.
Thank you for reading them and send me, if possible, the documents related to your speeches and reports (know that we will have a video projector).
In Senate Friendship and FUN, looking forward to meeting and sharing a strong international friendship through the values of JCI and our global network.



Annual Meeting

to be held on Thursday 9th November / 10 am till noon

Senators Bar (*Restaurant 1st Class at the Amsterdam Central Railway Station*).

AGENDA (*draft/project*)

- | | |
|--|--------------------|
| 1. Call to order by Senator Paschal DIKE, World Senate Chairperson | |
| 2. Moment of silence for departed Senators | Chairperson |
| 3. Self-Introductions | All Board members |
| 4. Apologies and Greetings | Secretary |
| 5. Adoption of Agenda | Chairperson |
| 6. Approval of Minutes of the November 2016 meeting in Québec City, Canada | Secretary |
| 7. Report of the JCI Joint Boards Secretary, Jacques ARNAL | Secretary |
| 8. Report by JCI Staff Officer | JCI Staff |
| 9. Previous Business :- | |
| JCI First Timers Orientation | JCI Staff |
| JCI World Senate Day Representative | JCI Staff/ASAC |
| JCI Senators Expectations Representative | JCI Staff/ASE |
| 10. New Business:- | |
| JCI Annual Reports of Associations Lead Member | Association |
| JCI JCI Senator's Summit | ASE representative |
| JCI Update of the JCI Strategic Plan | Chairperson |
| 11. Future JCI Meetings for information only no report required. | |
| JCI Americas Conference | |
| JCI Africa & the Middle East Conference | |
| JCI Asia & Pacific Conference | |
| JCI European Conference | |
| JCI US JCI Senate Annual Meeting | |
| JCI JCI Foundation and GYEF Committee | JCI Sponsorship |
| 12. World Congress presentation | COC representative |

13. Final Comments

All

14. JCI Creed led by the Senator present with the lowest Senate number.

15. Adjournment with the Jaycee Creed.

**YOU ARE CORDIALLY INVITED TO
THE FLORIDA JCI SENATE AND FLORIDA JCI SENATE FOUNDATION
CHRISTMAS SOCIAL
and
GRINCHMAS PRESENT EXCHANGE**

When: SATURDAY, NOVEMBER 18, 2017 AT 8:15 PM

Where: HOSPITALITY SUITE, Perry's Resort
Daytona Beach, Florida
(In conjunction with the Florida Senate's Quarterly Meeting)

HERE IS HOW IT WORKS:

1. Everybody brings a wrapped present to place under the tree. Present should be between \$10 - \$20. Present should be wrapped in such a way as not to be identified. No labels. Your present can be something nice, something practical, a gag present, or even risqué. However, no porn. (A DVD of Debbie Does Dallas, is not appropriate.)
2. Everyone will select a number as they place their present under the tree.
3. When the time comes, whoever has #1 selects first any present under the tree. Once #1 selects, that present is opened. Then #2 selects, etc.
4. So you ask where do the Grinch and the Foundation come in?
Here is how: Let us say you pick #7, but you like the present #1 has selected.
For \$5.00 to the Foundation, you can purchase a "steal" and select #1's present and giving #1 your pick. We continue on.
5. After Round 1, when all the presents are selected, we go to Round 2 - "The Steal Round" #1 now has the chance to Pass (keep the present they have) or purchase a steal and steal someone else's present, exchanging their present in the steal. We proceed by selection until nobody has steals left or everybody has passed.
6. Steals - \$5.00 each
 - a) Each person may purchase up to 5 steals.
 - b) A gift can be stolen no more than 5 times, then it becomes frozen.
 - c) You cannot re-steal a gift in the same round.

Now here is where the Grinch really comes in. You may want to unload a gift by purchasing a steal on someone who cannot purchase another steal. It bodes for a good time - so bring your wrapped presents.

This party proved to be filled with much laughter and mayhem last year. So please plan on attending and enjoying fellowship and fun. Also, please let me know if you plan on attending so we can get a head count. All funds raised will go to the Doug White Memorial.

For further information, inquiries can be made to Yvonne Sewell,
yvonesewellfr50@yahoo.com.

All proceeds go toward the Doug White Scholarship .

Thank you in advance.
Yvonne SewellFR50 Chairman

Foundation

Senators,

At this writing the last of the leaves and fallen and we are expecting snow on Friday. Not major amounts just a warning that winter is around the corner. So, pack your bags and lets head to St Augustine in January. By then I am sure we will be ready for warm not the shiver of cold.

Foundation is very grateful for all of you and what you do to help us raise money. So in Florida we will have a quick "Silent Auction". Please help us by donating some cool items and remember that most people will be flying. Times will be announced as we get closer. Keep warm!

Happy Halloween to all!

Julie Rieckman #60573

Trustee - Secretary - Fundraising Chairperson

US JCI Senate Foundation

North Carolina

On January 26-28th, the North Carolina JCI Senate & Jaycees will meet at the Jaycees' Year End Convention in Greensboro. On Friday night, the NC Cardinal Corp will hold its fundraiser for the year. The Senate will be conducting the First Timers Program for the NC Jaycees. The NC Senate will hold its meeting on Saturday at 2:30 pm. At the Year End banquet, Saturday night, the NC Senate will be inducting all new Senators for the year. Please plan on attend this great event and to experience the gauntlet.

Full registration includes training, meetings, Saturday luncheon, and Saturday evening awards banquet. Saturday lunch & dinner are both included in the price of full registration.

•\$75 Early FULL Registration until January 7, 2018

•\$90 Late FULL Registration until January 21, 2018

•\$50 Saturday Night Only (includes Awards Ceremony & Dinner) until January 21, 2018

To book your room:

Embassy Suites by Hilton Greensboro Airport

204 Centreport Drive

Greensboro, NC 27409

(336) 668-4535 or through the group's individual reservation portal:

(http://embassysuites.hilton.com/en/es/groups/personalized/G/GSOGBES-JAY-20180123/index.jhtml?WT.mc_id=POG).

Room rate is \$119.00/night with 12.75% tax.

The room block expires on Saturday, January 6, 2018.

You MUST register on Eventbrite, but may choose to pay online or mail a check. Attendees who want to pay by mailing a check should select their ticket(s) and then enter discount code "membersonly".

Checks should be made payable to NC Jaycees and mailed with a copy of your registration postmarked NO LATER THAN January 22, 2018 to:

NC Jaycees

ATTN: 2016 Mid-Year Convention

6300 Creedmoor Rd, Ste 170, #257

Raleigh, NC 27612

See the registration link below for more information: <https://www.eventbrite.com/e/nc-junior-chamber-2017-year-end-convention-registration-38439195669?aff=es2>

Hugs!

Jennifer E Salmon #71393

2017-18 NC JCI Senate President

336-253-2613

"Together We Can"

HISTORICALLY SPEAKING.....

212 INTERESTING FACTS ABOUT THE US JCI SENATE

#175 - Well, here's something that I didn't know. I found this information while going through the national archives.

A group of various Senate officers, including Leo Briere, US Treasurer from Illinois, John Delia, Florida President, Charles Stubbs, Florida Secretary/Treasurer, Mel Routt US Historian from Florida, and US Jaycee Auxiliary NVP Betty Esenberg from Virginia, and Linda Cooper, Florida Auxiliary President, got together in Florida in February 1975 for an informal discussion concerning issues that were in the forefront at the time.

In late 1974, the US Jaycees had officially recognized the national Jaycee Auxiliary organization. Since their evolution, the Massachusetts Auxiliary had presented their national body with a proposal to give "exceptional service" recognition. The aim was to award auxiliary members nationwide for service to the organization beyond the ordinary by a special life membership.

The Auxiliary members, informed the Senate officials that the proposal was under consideration and that its merits would be debated at the then up-coming mid-year meeting in Tulsa, Oklahoma. Final adoption actions were to occur at the annual meeting in Miami in June.

Linda Cooper arranged the discussion session because she was concerned about how JCI Senators would feel about their program since the Massachusetts Auxiliary was calling their program an "Auxiliary Senate." So they were making inquiries into any possibilities that may result from the use of such a name.

The state and national Senate leaders present were in agreement that it was good leadership for the national auxiliary to establish recognition, award, and honor programs. However, caution was advised regarding the terms "Senate" or "Senatorships".

It was noted that the "JCI Senatorship" was an appointment to the Jaycees International Senate and could only be from the International body even though the original nomination would begin by the local chapter as well as being subject reviews by the state and national Jaycees. Also, it was noted that there were true female "JCI Senators" in many nations at that time.

Routt further related that the real disadvantage in their use of "Senators" would be to their own honored. He suggested that the US Auxiliary "Senators" would encounter limitations at World Congress functions; and a World Congress was scheduled for St. Louis in 1976.

The men mutually agreed that the Auxiliary should adopt a recognition program but advised the selection of another distinguishing title such as "Stateswoman", etc. They advised that some Senators would approve of their use of the term "Senator" while not being aware that there were female JCI Senators already around the world.

It was the main concern that the US Auxiliary should avoid establishing any barriers or complications to US women eventually becoming true "JCI Senators" and being able to join in JCI Senate functions with other women and men around the world in the future.

Note: This information was paraphrased from an article in the "Senate Sampler" by Mel Routt, US JCI Senate Historian, and Past President of the Florida JCI Senate.

Dave DeLaney #41203
National Historian



*“ We rejoice in our sufferings,
knowing that suffering produces endurance,
and endurance produces character,*

and character produces hope.”
-Romans 5:3-4



Mourning the loss:

- **IL Senator Joe Butler #37683** passed away October 29th. A complete obituary is located at <http://www.schillingfuneralhome.net/obituaries/Joseph-Joe-E-Butler?obId=2667119#/obituaryInfo>. Memorial contributions may be made to Camp New Hope. Condolence cards/notes may be sent to his wife, Patty #65322 at 2426 Eastgate Drive S, Charleston, IL 61920.
- **IL Senator Duncan Skogsberg #38076** passed away October 14th. A complete obituary is located at <http://www.legacy.com/obituaries/aurora-beacon-news/obituary.aspx?page=lifestory&pid=186960142> Condolence cards/notes may be sent to his wife, Lee Ann at 219 Newbury Ct., Yorkville, IL 60560.
- **MI Senator Glen R. Stone #16588** passed away July 19, 2016. Condolence cards/notes may be sent to daughter, Kellyanne Hale at 1184 Preston Street, Sierra Vista, Arizona 85635.
- **MO Senator Brad Wetter #41056** passed away October 16th. A complete obituary is located <http://www.baue.com/obit/brad-wetter/>. Memorial contributions may be made to the Alzheimer's Association or the American Cancer Society Relay For Life. Condolence cards/notes may be sent to his wife, Miriam at 3026 Sherwood Lane, St. Charles, MO 63301.
- **OH Senator Vincent Hinde #8071** passed away October 23rd. A celebration of life was held on October 27th. Condolence cards/notes may be sent to his wife, Pat at 2933 SW 53rd St, Ft. Lauderdale, FL 33312.

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## **Condolences:**

- **AZ Senator Ellen #68113 Jost's** mother passed away October 21<sup>st</sup>. Condolence cards may be sent to Ellen at 11043 N St. Andrews Way, Scottsdale, AZ 85254
- **IN Senator Paul #74154 Holmgren's** wife, Cindy passed away October 12<sup>th</sup>. Condolence cards may be sent to Paul at 5231 Wiltonwood Court, Indianapolis, IN 46254.



- **MN Senators Keith #67852 and Brenda #67851 St. Marie's** nephew Chris recently passed away. Condolence cards may be sent to Keith and Brenda at 3780 Centerwood Road, Lexington, MN 55014.



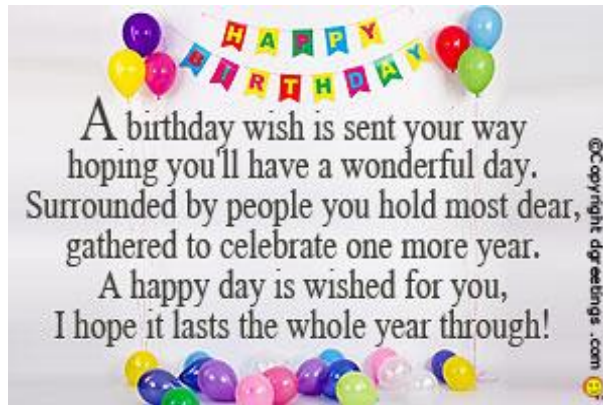
### Keeping in our prayers:

- **IA Senator Marty Calabro #26870** recently had a stroke affecting his right side and is currently in recovery in a rehab facility. He is unable to walk but able to talk with a bit of difficulty. He is able to take phone calls. His daughter will monitor emails and collect his mail. Calls/notes may be sent to Marty at 6713 Theus Circle, Las Vegas, NV 89107-3387. His number is 702-809-3897 and email Marty-Calabro@cox.net.
- **IA Past President and Past US JCI Senate President Senator Pat #45893 and Skip FR#10 Hoelker's** mother/mother-in-law has been in the hospital due to bronchitis, urinary tract infection and c-dif in her colon. Cards/notes may be mailed to Pat and Skip at 3914 3<sup>rd</sup> Ave., Sioux City, Iowa 51106.
- **IL Senator Gary Pittenger #24804** is in recovery well from an October 24<sup>th</sup> procedure to the stent in his leg. He has already been cleared to be on the golf course. Cards/notes may be sent to Gary at 338 S. Nebraska, Morton, IL 61550.
- **MN Senator Paul Burton #63216** is home recovering from heart issues. Cards may be sent to Paul at 302 Bonnevista Terrace, Shakopee, MN 55379.
- **MN Senator Michele Lagred #66199** is dealing with health issues. She is currently waiting on test results from Drs. Cards/notes may be sent to 337 W. Johnson Drive, Cyrus, MN 56323-4613.
- **MN Senator Delia Oyen #61687** is home recovering from surgery. Cards may be sent to Delia at 710 2<sup>nd</sup> Avenue, Albany, MN 56307.
- **MN Senator Tonya Jaycox #66393** is in recovery from surgery for an obstructed bowel. Cards may be sent to Tonya at 2716 Bemidji Avenue N., Bemidji, MN 56601-2349.
- **MN Senator Pam #62609 Klug-Scherping's** great niece, Adriana, who was born October 18<sup>th</sup> will need surgery in the near future. Cards may be sent to Pam at 37995 Hwy. 56 Blvd., Dennison, MN 55018.
- **NC Senators Ray #64532 and Tracy #63524 Culler's** son, Gray, is recovering well from a 4-wheeler accident with a tree. Cards/notes may be sent to the family at 42 Hunters Ridge, Cameron, NC 28832.
- **NJ Senator Jackie Miller #56981** was admitted to the University Pennsylvania Medical in Philadelphia, PA Monday, October 30<sup>th</sup> with extreme high blood pressure, headache and hemorrhaging in the brain. She is scheduled to see a neurologist. Cards/notes may be sent to Jackie and Jim at 5 Hartford Road, Laurel Springs, NJ 08021.

- **PA Senator Jean Loose #66086** was recently released from the headache center after a week stay. She is recuperating well. Cards may be sent to Jean at 97 Dogwood Dr., Schuylkill Haven, PA 17972.
- **PA Senators Cheryl #57391 and Jim #44665 France's** son-in-law, Tyler Quill, continues to receive chemo treatments. Cards may be sent to Tyler c/o Cheryl and Jim France at 168 Warm Sunday Way, Mechanicsburg, PA 17050.
- **PA Senator Bob McDonald #58286** continues to recover at home. Cards may be sent to Bob at 152 Erford Rd., Apt. 110, Camp Hill, PA 17011.
- **PA Senator George #46096 Field's wife, Pat's** mother, Carol La Rose, had surgery to remove her knee because of an infection. She is now recuperating in rehab and doing okay. Cards/notes may be sent to Carol La Rose at 2834 Interchange Rd., Lehighton, PA 18235.
- **SC Senator Walter Brooker, Jr. #56524** has been readmitted to The Regional Medical Center in Orangeburg, SC. He is not expelling enough CO2 from his body causing a buildup of fluid. He will be there for 2-3 weeks. Cards/notes may be sent to Walter at 3000 St. Matthews Rd., Room 4519, Orangeburg, SC 29118. You may call his room at (803) 395-5617.
- **SC Senator Tina Morrison #55899** is suffering from several compression fractures since September. Recently she has had a lower vertebrae collapse along with a cracked rib and needs a massive hiatal hernia to be fixed. She was admitted to University Hospital in Augusta, GA for a major collapse of spinal vertebrae. Cards/notes may be sent to Tina at 73 Herrin Rd., Ridge Spring, SC 29127.
- **SC Senators Ansey #53984 and Tina #55899 Morrison's** daughter is home recuperating from a bad kidney infection making her other issues worse. Cards/notes may be sent to Tina and Ansey at 73 Herrin Rd., Ridge Spring, SC 29127.
- **SD Senator Ruth Veit #69908** had a stroke October 28<sup>th</sup> and is in Tucson University of Medicine ICU. Cards/notes may be sent to Ruth at P.O. Box 1195, Safford, AZ 85546.
- **WA Senator Les Miller #45157** was recently diagnosed with pancreatic cancer with a large and several small tumors on his liver. He will be meeting with the oncologist this week and a treatment plan will be developed. Cards/notes may be sent to Les and Kathy at 2704 Timberline Drive, West Richland, WA 99363. His new email address is dustdevilhost@charter.net.



**HAPPY NOVEMBER MILESTONE BIRTHDAYS!**



**Hoping ALL November birthdays will be “EXTRA” special this month!**

Please send me special birthday for the next issue so we can celebrate!

- **NC Senator Jimmy Maness #38844** celebrated his 70<sup>th</sup> birthday on October 18<sup>th</sup>. Cards/notes may be sent to Jimmy at 3510 Cherry Lane, Greensboro, NC 27405.



**HAPPY MILESTONE ANNIVERSARIES!**



**Happy Anniversary to all couples celebrating this month!**

Please send me special anniversaries for the next issue so we can celebrate!

- **PA Senators Brad #62525 and Connie #75090 Cox** celebrated their 14<sup>th</sup> wedding anniversary on September 27<sup>th</sup>. Cards/notes may be sent to the couple at 93 Meredith Lane, New Abany, PA 18833.
- **PA Senator Connie #63008 and Dan Vitale** celebrated their 14<sup>th</sup> wedding anniversary on October 4<sup>th</sup>. Cards/notes may be sent to the couple at 3134 Countryside Dr., Allison Park, PA 15101.



Looking for exciting news to share with others! Here is the place to “brag” a little about your family and even yourself! We love to hear good news about our “family” members. ☺

- **MS Senator Joe #57893 Collins’** daughter, Jaycie, will be joining the Mississippi delegation at the National Special Olympics in Seattle, Washington, July 2018. Jaycie is part of the swim team. Cards/notes may be sent to 5026 Jeffrey Acres, Meridian, MS 39301
- **NC Senator Monica #74046 and Nick Means** welcomed their daughter, Evelyn Evie Morgan Means, on October 26<sup>th</sup> at 11:33 a.m. weighing 8lbs 2 oz. and 20.5 inches long. Cards may be sent to the proud parents at 260 Birch Ridge Dr., Kernersville, NC 27284.
- **SC Senators Hal #61849 & Rita #59336 Bowles’** grandson, Caleb, was recently elected as Vice President of Student Body at Green Charter School of the Midlands. Cards/notes may be sent to the proud grandparents at 3484 New Hope Road, Pomaria, SC 29126.

### **Mahatma Gandhi (1869-1948)**

**“Strength does not come from winning. Your struggles develop your strengths. When you go through hardships and decide not to surrender, that is strength.”**

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On this road called life,
 You have to take the good with bad,
 Smile with the sad,
 Love what you got,
 And remember what you had.
 Always forgive, but never forget,
 Learn from your mistakes, but never forget.
 People change. Things go wrong.
 But just remember,
 The ride goes on.

So many of our Senate family, friends and strangers continue to need our help. Make a difference by finding ways to volunteer, donating items, giving money/gift cards, making contacts, providing prayers or just being there for someone in need who is struggling in their life.
There are so many ways a person can help.

**Remember those 6 words...
We believe that Faith in God!**

Please send all information for the chaplain's report to:

Dawna D. Norfleet #61999
US JCI National Senate Chaplain
2017-2018
(c) 931-624-4710
3642 Hampton Station Rd
Clarksville, TN 37040
usjcisenatechaplain@aol.com

**Coming Events:
US NATIONAL:**

NOVEMBER 2017

02-05	Georgia Peach Bash & Region 4 Meeting	Newman	GA
03-05	Pennsylvania Jaycees/Senate Meeting	Harrisburg	PA
16-19	Florida Senate Fall Conference	Daytona Beach	FL
17-19	Virginia Senate November Board	Sterling	VA

DECEMBER 2017

01	Dues Deadline		
02	Georgia Senate Christmas Party	Warner Robins	GA
02	Virginia Senate Holiday Party	Richmond	VA
02	Washington Senate Holiday Party	Tukwila	WA
02-04	Massachusetts Holiday Weekend Social	Cape Cod	MA
08-10	Arizona Holiday Social	Tempe	AZ
09	NC JCI Senate Christmas Party	Pinehurst	NC
29	Board Reports Due to Website		

JANUARY 2018

13	Michigan Post Holiday Party		MI
18-21	US JCI Senate Winter Board Meeting	St Augustine	FL
19-21	Minnesota Jaycees/Senate Meeting	Plymouth	MN
26-27	Missouri Senate Winter Meeting with Missouri JC's	Camdenton	MO
26-28	NC JCI Senate & NC Jaycees Year End Convention	Greensboro	NC
26-28	Indiana/Kentucky Meeting	Louisville	KY
26-28	Illinois Jaycee/Senate Winter Meeting	Decatur	IL

FEBRUARY 2018

02-04	Pennsylvania Jaycee/Senate Meeting	TBD	PA
09-11	Virginia Senate Winter Board	Virginia Beach	VA
10-12	Michigan Jaycee/Senate Meeting	TBA	MI
15-18	Florida Senate February Conference	Cocoa Beach	FL
22-25	Region VII Meeting and Mini Convention	Pigeon Forge	TN

MARCH 2018

01	Dues Deadline		
10	NC JCI Senate Homecoming at the Boys & Girls Homes at Lake Waccamaw		
16-18	Region V Spring Fling	Springfield	IL
27	Mentors Articles Due		

APRIL 2018

05-08	MAI Regions II & III	Dewey Beach	DE
13-15	Region IX Meeting	Pasco	WA
14	Minnesota JCI Senate Annual Meeting	Delano	MN
19-22	Region IV Calabash Bash	Myrtle Beach	SC
20-22	Region VI Spring Meeting	Omaha	NE
21-23	Idaho Spring Meeting	Riggins	ID
27-29	Ohio Senate 50 th Anniversary	Columbus	OH
27-29	Region VIII Meeting	Round Rock	TX

MAY 2018

03-06	Georgia Senate & Rebel Corps	Jekyll Island	GA
04-06	Pennsylvania Jaycee/Senate Spring Meeting	TBA	PA
04-06	Main Senate 50 th & Region 1 Caucus	S Portland	ME
18-20	Minnesota JCI Senate Spring Meeting	Willmar	MN
17-20	Florida Senate Year End Conference	Tampa	FL
19	NC JCI Senate Year End Meeting	Pinehurst	NC

JUNE 2018

01	Dues Deadline		
02	Oklahoma JCI Senate Glen Cole Memorial Picnic	Tulsa	OK
17-22	US JCI Senate 2018 National Convention	Pittsburg	PA

JULY 2018

AUGUST 2018

SEPTEMBER 2018

OCTOBER 2018

INTERNATIONAL:

For more information about European (ASE) events, contact Russ

Cooper Rwacooper4638@comcast.net

For more information about Americas (ASAC) events, contact Joe A Souza joeasouza@gmail.com

For more information about Canadian events, contact, Phyllis Bowers phyllisbow@aol.com

Thought of the Day: The greatest discovery of my generation is that man can alter his life simply by altering his attitude of mind.

- William James

History of the Day:

- 1604** "Othello," the tragedy by William Shakespeare, was first presented at Whitehall Palace in London.
- 1848** The first medical school for women, founded by Samuel Gregory, opened in Boston, MA. The Boston Female Medical School later merged with the Boston University School of Medicine.
- 1940** *A Night in the Tropics* was released. It was the first movie for Abbott and Costello.
- 1950** Two Puerto Rican nationalists tried to assassinate U.S. President Harry Truman. One of the men was killed when they tried to force their way into Blair House in Washington, DC.

Links:

- Georgia Peach Bash – 03 November 2017 -
<http://www.usjcisenate.org/resources-library/library-reports-forms?task=document.viewdoc&id=1570>
- Florida Senate Meeting – 16 November 2017 -
<http://www.usjcisenate.org/resources-library/library-reports-forms?task=document.viewdoc&id=1588>
- Arizona Holiday Social – 08 December 2018 -
<http://www.usjcisenate.org/resources-library/library-reports-forms?task=document.viewdoc&id=1592>

- Winter Board Meeting – January 2018 - <http://www.usjcisenate.org/index.php/resources-library/library-reports-forms?task=document.viewdoc&id=1473>
- Winter Board Meeting Transportation - <http://www.usjcisenate.org/resources-library/library-reports-forms?task=document.viewdoc&id=1616>
- Winter BOD Tours - <http://www.usjcisenate.org/resources-library/library-reports-forms?task=document.viewdoc&id=1621>
- Winter BOD Golf - <http://www.usjcisenate.org/resources-library/library-reports-forms?task=document.viewdoc&id=1619>
- Winter BOD Community Project - <http://www.usjcisenate.org/resources-library/library-reports-forms?task=document.viewdoc&id=1618>
- North Carolina Year End Convention – 26 January 2018 - <http://www.usjcisenate.org/resources-library/library-reports-forms?task=document.viewdoc&id=1625>
- Region VII Mini National – 22 February 2018 - <http://www.usjcisenate.org/resources-library/library-reports-forms?task=document.viewdoc&id=1558>
- Region V Spring Fling – 16 March 2018 - <http://www.usjcisenate.org/resources-library/library-reports-forms?task=document.viewdoc&id=1585>
- MAI Regions II & III - 05 April 2018 - <http://www.usjcisenate.org/resources-library/library-reports-forms?task=document.viewdoc&id=1494>
- Ohio JCI Senate 50th Anniversary – 27 April 2018 - <http://www.usjcisenate.org/resources-library/library-reports-forms?task=document.viewdoc&id=1502>
- Region VII Meeting – 27 April 2018 - <http://www.usjcisenate.org/resources-library/library-reports-forms?task=document.viewdoc&id=1574>
- Maine 50th and Region 1 Caucus – 04 May 2018 - <http://www.usjcisenate.org/resources-library/library-reports-forms?task=document.viewdoc&id=1623>
- Region 1 Spring Caucus – 05 May 2018 - <http://www.usjcisenate.org/resources-library/library-reports-forms?task=document.viewdoc&id=1624>
- Canada JCI Senate Annual Crew Meeting – 18 May 2018 - <http://www.usjcisenate.org/resources-library/library-reports-forms?task=document.viewdoc&id=1557>
- US Senate Convention – 17 June 2018 - <http://www.usjcisenate.org/resources-library/library-reports-forms?task=document.viewdoc&id=1577>

Program Information & Forms

- **First Timers Forms – Incentive Program Info –**
<http://usjcisenate.org/resources-library/library-reports-forms?task=document.viewdoc&id=1561>
- **First Timers Forms – Incentive Program Submission -**
<http://usjcisenate.org/resources-library/library-reports-forms?task=document.viewdoc&id=1560>
- **2017-2018 Shirt Order Form -** <http://usjcisenate.org/resources-library/library-reports-forms?task=document.viewdoc&id=1562>
- **Mentors Holiday Ad Flyer -** <http://www.usjcisenate.org/resources-library/library-reports-forms?task=document.viewdoc&id=1611>

Attachments

- None



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*Jim Miller #34554
E-News Editor*