



Indiana JCI Senate KY/IN Joint Meeting

January 22-24, 2027

**Hampton Inn
411 W Spring Street
New Albany, IN 47150
812-945-2771**

REGISTRATION: \$25.00 PER DAY FOR HOSPITALITY

**ALL MEALS BOTH FRIDAY AND SATURDAY WILL BE ON YOUR OWN!
RSVP by January 15nd so we have a head count for hospitality!!**

MEETINGS WILL BE HELD JANUARY 23th (TIME TO BE DETERMINED)

Room Rate of \$115.00 per Night King or Double/Double

Room block cut-off date is December 20, 2026. Room block under IN JCI Senate)

REGISTRATION FOR KY/IN JOINT MEETING

NAME _____ SENATE # _____

NAME _____ SENATE # _____

ADDRESS _____

CITY _____ STATE _____ ZIP CODE _____

PHONE # _____ EMAIL _____

Friday & Saturday Hospitality _____ @ \$50.00 EACH = _____

Friday Hospitality Only _____ @ \$25.00 PER PERSON = _____

Saturday Hospitality Only _____ @ \$25.00 PER PERSON = _____

MAKE CHECKS PAYABLE & MAIL TO: INDIANA JCI SENATE

Mike Pouch #77787

494 S. East Street

Crown Point, IN 46307

Any questions, contact David Hussung at dcheagles77@gmail.com or (812) 572-3975